The Grand Lodge of Ancient, Free and Accepted Masons of Maryland

PETITION FOR MEMBERSHIP

Every applicant must have been a resident of the State of Maryland for 12 months and must state whether <u>he has</u> or <u>has not</u>, heretofore, applied to <u>any Lodge</u>, anywhere, to become a Mason.

To the Worshipful Master, Wardens and Brethren of

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Ancient Free and Accepted Masons of Maryland
The undersigned respectfully prays that he may be initiated into the mysteries of Freemasonry and become a member of your Worsh Lodge. He declares his belief in the existence of a Supreme Being. He further declares that he is free by birth, unbiased by improper solicitations of friends, and uninfluenced by mercenary or other impr
motives; that he is prompted solely by a favorable opinion conceived of the Institution, and a desire of knowledge; that he freely and voluntarily o himself a candidate; and that, if his petition is approved, he will conform to the Ancient usages and Customs of the Fraternity.
Name in full_ (Do not use initials) (First Name) (Middle Name) (Last Name)
Age yrs. Date of Birth
Place of Birth(City, County or Province) (State or Country)
Occupation(State specifically and in detail the character of the occupation; and if employed, give the name and business of the employer.)
Name of Employer
Business of Employer
Business Address
Residence of Petitioner
Which is in City or County
Where I have continuously resided since Immediately before that my residence was at
♦ Have you any physical infirmities? ☐ Yes ☐ No
Have you petitioned any Lodge before? \[\text{Yes} \] \[\text{No} \]
If so, what Lodge?
Have you ever been rejected by any regularly constituted Lodge of Masons? ☐ Yes ☐ No
If the answer is Yes, give the following information:
Rejected by, located at
, Date of Rejection
(City) (State)
♦ Have you ever been convicted of any crime? □ Yes □ No
Fee enclosed \$
I have read carefully all of the answers to questions on this petition and take full responsibility for them, and the signature is my handwriting.
DateSignature of Applicant
Residence Telephone NoCell NoEmail:

(Prior to signing, ALL SPACES MUST be filled in.)

● If answer to either or both is Yes, furnish full and complete details on separate sheet. For portions that you have or choose to print, please do so <u>legibly</u>.

CANDIDATES WILL GIVE REFERENCES

 $(not\ including\ recommenders)$

		_ Phone #
		E-mail
	State:	Zipcode:
		Phone #
		E-mail
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	State:	Zipcode:
		_ Phone #
	State:	E-mailZipcode:

This S	Section is O	ptional.
☐ Yes	□No	
		Spouse's E-mail
☐ Yes	□ No	
		His Lodge?
☐ Yes	□ No	
s? 🗆 Yes	□ No	
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	This S Yes Yes Yes Yes	

Solomon II Petition? 🛘 Ye	es 🗆 No	
Name of Builder:		
Builder's Lodge No.	Membership Number	

The secretary must have the statements hereon verified by the Grand Secretary's Office before referring to the Committee.

NOTICE

This form of Petition for Initiation and Membership is an Official Document of the Grand Lodge of A.F. & A.M. of Maryland. The Master must require all blanks to be properly filled out, and the Secretary must file and preserve this paper among the archives of the Lodge.

KENNETH R. TAYLOR

Grand Secretary

Amended by the Grand Lodge May 18, 1919; May 20, 1947; November 17, 1948; November 16, 1949; May 18, 1954; May 20, 1958; May 19, 1970; December 14, 2017

INFORMATION TO THE SUBSCRIBER OF A PETITION FOR THE DEGREES IN FREEMASONRY

As the exact nature of the institution of Freemasonry is unknown to you, it is deemed advisable that before signing the attached petition you should be informed on certain features and phases of that institution which may affect your decision to apply for membership therein.

Free masonry has in all ages required that men should come to its doors entirely of their own free will; not as the result of importunity nor from feelings of curiosity but from a favorable opinion of the institution, a desire for knowledge, and a sincere wish to be serviceable to their fellow creatures.

Masonry is a system of morality based on the belief in the existence of God, the immortality of the soul, and the brotherhood of men; therefore no atheist can be made a Mason. It strives to teach a man the duty he owes to God, to his country, to his family, to his neighbor, and to himself. It inculcates the practice of every virtue and makes an extensive use of symbolism in its teachings. It interferes with neither religion nor politics, but strives only after light and truth, endeavoring always to bring out the highest and noblest qualities of men.

It should be clearly borne in mind that Freemasonry is not to be entered in the hope of personal gain or advancement. Admission must not be sought from mercenary or unworthy motives. Anyone so actuated will be bitterly disappointed. The aim of the true Freemason is to cultivate a brotherly feeling among men, and to help the distressed and afflicted to the extent of his ability.

It cannot be too strongly emphasized that Freemasonry is not a benefit Society, although the practice of charity is a fundamental virtue taught in Freemasonry. We do not pay so much a year to entitle us to draw sick pay or other benefits, or to make provisions for those we leave behind. There are other excellent societies founded for this purpose.

Loyalty to one's country is an essential qualification in Freemasonry, and those only are acceptable who cheerfully conform to every lawful authority. Disloyalty in any form is abhorrent to the teachings of Freemasonry and is regarded as a serious Masonic offense. Freemasonry is not contrary to the beliefs of any man of upright heart and mind, and has in it nothing inconsistent with his civil, moral or religious duties.



No Master Mason may make application for membership in any Masonic order or appendant organization which requires as a requisite for membership, membership in a subordinate Masonic Lodge, until he has successfully passed the Master Mason Catechism. Ref.: Article XVI, Section 6, D.

